2019-2020 PRC Program Evaluation Schedule

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| **Date** | **Task** | **Member Assignments** |
| 09/06/2019 | Committee Business, New Members, Calendars, Processes, Discuss Resource Request Processes and Rubrics |  |
| 11/15/2019 | ***Instructional Annual Reviews*** | ***Member Assignments*** |
| * Addiction Studies
* Administration of Justice/Basic Academy
* Agriculture
* Auto Tech
* CIS
* Dental Assisting
* English Composition
* Forestry/Natural Resources (FNR)
* Humanities
* LVN
* Manufacturing Technology
* Math
 | Work Group 1:George PotamianosTony LuehrsAshley KnowltonWork Group 2:Diqui LaPentaMike PetersonCindy HooperWork Group 3: Philip MancusAnibal FlorezKatie Schoenfield |
| 12/06/2019 | ***Instructional Annual Reviews*** | ***Member Assignments*** |
| * Paramedic
* Physical Science
* RN
* Social Sciences
 | Work Group 1:Work Group 2:Work Group 3:  |
| ***Instructional Comprehensive Reviews*** |
| * Biological & Environmental Science
* Business
* Construction Technology: Residential
* Drafting Technology
* Early Childhood Education (ECE)
* Fine Arts
* Health, PE, Kinesiology
* Non-Credit/Adult Education
* Welding Technology
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| 12/20/2019 | * Catch- up
* Finalize plan & resource ranking
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| 02/07/2019 | ***Student Development Reviews*** | ***Member Assignments*** |
| * ASC
* Athletics
* CalWORKs
* Child Development Center
* Counseling/Advising
* DSPS
* Enrollment Services (Admissions, Financial Aid)
* EOPS
* Library
* Multi-Cultural Center
* Residential Life
* TRIO
* Upward Bound
* Veterans
 | Work Group 1:Work Group 2:Work Group 3:  |
| 02/21/2019 | ***Administrative Services Reviews*** | ***Member Assignments*** |
| * Business Office
* Community Education/Contract Training/Cooperative Education
* Community & Economic Development
* Distance Education
* Maintenance
* Payroll
* Safety/Security
* VP Administrative Service
* VP Instruction
* VP Student Development
 | Work Group 1:Work Group 2:Work Group 3:  |
| 03/06/2019 | ***President’s Area Reviews*** | ***Member Assignments*** |
| * Human Resources
* IT/TSS
* Information Systems & Institutional Research
* Marketing & Publications
* President's Office

Catch up if needed | Work Group 1:Work Group 2:Work Group 3:  |
| 04/03/2019 | Discuss Themes for Executive Summary |  |
| 04/17/2019 | Review Draft of Executive Summary |  |
| 05/01/2019 | Finalize Draft of Executive Summary |  |
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